

for the pains of His scourging;  
for the agony of His crucifixion;

but, above all, repay Him, yes, in some  
measure, repay Him for the excessive

love and affection which He bears you in the  
Blessed Sacrament.

**Only My Love:**

"But how," you will ask; "how shall I pay my  
Jesus for His love to me? What can I give Him  
in return?" *Nothing but love.* Love demands  
love and is contented only with love. But it  
must be true love, that is,

such love as animates you to keep His  
Commandments and to avoid sin;

such love as impels you to receive Him  
often in Holy Communion and

still oftener to visit Him in the church.

Ask of Him then so to **detach your heart  
from all creatures that you may live only  
for Him**, who came down from Heaven to  
live and die for you.

**Come & Meet Your Dear Savior:**

So doing, you may expect with all  
confidence that in your last hour your dear  
and amiable Savior, whom, having not seen,  
you have loved, will come to meet you,  
calling you to Him by these sweet and  
consoling words:

"Come, thou good and faithful servant,  
come; because thou hast been faithful in  
little things, I will place thee over many."

"Come and see what thine eye has never  
seen;

come and hear what thine ear has never  
heard;

come and enjoy what on earth thy heart  
has never conceived;

come, enter into the joy of thy Lord  
forever and ever."

*The Blessed Eucharist* by Fr. Michael Muller, C.S.S.R.

***Please Pray for Our  
Deceased Members***

**James Kuchta**  
Annunciation – Elma, NY

**Eugene Donohue**  
Annunciation – Elma, NY

**Joanne Olczewski**  
Annunciation – Elma, NY

**Frank Wawro**  
Annunciation – Elma, NY

**Deacon Edmund J Ramos** (95 yrs old)  
St. Mary Church – Milford, CT

*Each month, a Mass is offered for deceased members  
listed in the monthly letter; and another Mass is offered  
for all past deceased members.*

**The Nocturnal Adoration Society**

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My Dear Friend in Christ. Could you please help with  
the printing and mailing of these letters with a donation?  
Thank you. God bless you and Mary keep you.

*Teresa Burkard*

Teresa Burkard (860) 877-0894  
Please send donations to: NAS, P.O. 9451, Forestville, CT 06011



Communion Thanksgiving: Jesus  
sits in our soul as on a throne of  
grace. St. Alphonsus di Liguori

**NAS Letter  
September  
2025**

**... in His Presence**

***Great Love of Jesus Christ For  
Us In The Blessed Sacrament***

**Gift of The Most Holy Sacrament:**

*Jesus, knowing that His hour was come, that  
He should pass out of this world to the Father:  
having loved His own who were in the world, He  
loved them to the end.* (John, xiii, 1) Jesus,  
knowing that the hour of His death was come,  
desired to leave us, before He died, the  
greatest pledge of His affection that He could  
give us; and this was the gift of the most Holy  
Sacrament: *He loved them to the end*, which St.  
John Chrysostom explains, "He loved them  
with extreme love." He loved men with the  
greatest love with which He could love them,  
by giving them His whole self.

**Last Proof of Jesus' Love:**

But at what time did Jesus institute this  
great Sacrament, in which He has left us  
Himself? On the night preceding His death:  
*The same night in which He was betrayed* (writes  
the Apostle), *He took bread; and giving thanks,  
broke and said, Take ye and eat; this is My Body.*  
At the very time that men were preparing to  
put Him to death, **He gave them this last**

*Please take and keep this letter and reflect on its contents  
during the month in your visits to the Blessed Sacrament and  
see that your heart and mind will open to His grace into  
knowledge and love of God, Our Lord, Jesus Christ.*

roof of His love.

#### Last Moment of His Life:

The marks of affection which we receive from our friends at the time of their death remain more deeply impressed on our hearts; for this reason did Jesus bestow on us this gift of the Blessed Sacrament just before His death.

#### Pledge of Love:

With reason, then, did St. Thomas call this gift "a sacrament and pledge of love;" and St. Bernard, "the love of loves;" because in this Sacrament Jesus Christ united and accomplished all the other acts of love which He had shown us. Hence St. Mary Magdalene of Pazzi called the day on which Jesus instituted this Sacrament "the day of love."

#### *Affections and Prayers*

#### Infinite Love of Jesus:

O infinite love of Jesus, worthy of being loved with a like infinite love! Thou, my Lord, dost love men so much; how is it, then, that men love Thee so little in return? What more couldst Thou do to make Thyself loved by them?

#### Increase My Love For You, Jesus:

O my Jesus, Thou art so amiable and so loving; make Thyself, I pray Thee, known; make Thyself loved. When shall I love Thee as Thou hast love me? Oh, discover to me more and more the greatness of Thy mercy, in order that I may burn ever more and more with Thy love, and always seek to please Thee.

#### My Desire to Repent:

O beloved one of my soul, would that I had always loved Thee! Alas, there was a time when I not only did not love Thee, but disregarded Thy grace and Thy love! I am consoled by the sorrow which I feel for it, and I hope for pardon through Thy promise to forgive him that repents of his sins.

#### Holy Aspirations:

To Thee, O my Savior, do I turn all my affections; help me, through the merits of Thy Passion, to love Thee with my whole strength. Oh, that I could die for Thee, as Thou didst die for me!

#### O Mary, My Mother:

Mary, my Mother, do thou obtain for me the grace hence forth to love God alone.

*The Holy Eucharist by St. Alphonsus de Liguori*

#### *Love of Jesus In The Blessed Sacrament*

#### Christ Hidden In The Eucharist:

In order that we may approach Jesus Christ with childlike confidence; the most amiable and sweet heart of Jesus Christ invented this wonderful Sacrament, manifesting His love by concealing His Majesty and keeping Himself hidden under the appearance of bread, as under a veil, which He suffers no single beam of His Divinity to pierce, lest He might so awe us as to prevent our confidential intercourse with Him.

#### So Little Faith:

O good Lord, O great God, how humbly do Thou hide Thyself for our sake! But alas, how much is Thy bounty and love abused!

Not only do sinners despise Thee in this Thy Sacrament of love, because they see Thee not,

but the good also, the just, treat Thee with indifference and coldness.

Thou hast been so long with them, and they with Thee, and for want of a lively faith, they have not known Thee. So long has Thou been with us, and there are so few who know it, so few who are penetrated with a sense of their unspeakable happiness.

#### Nothing but Ingratitude and Contempt:

I hear Thee complain of us, O dear Jesus, as Thou didst one day complain to the Blessed

Margaret Alacoque [St. Margaret Mary], when showing to her Thy heart crowned with thorns: "Behold this heart of Mine so full of love for men that it has shed its last drop of blood for them and has given them My own Flesh and Blood as food and drink for their souls, and consider how this heart receives from most men in return for so great a love **nothing but ingratitude and contempt!** But what grieves Me most is that I am thus treated even by good and just souls."

#### Acknowledge His Blessings and Goodness:

Do you not understand, dear Christian, the just complaint of your Divine Savior? Is your heart not touched by it?

"Behold," says He, "behold

this heart which loves men so excessively,

this heart which is always pouring out graces upon them,

this heart so full of pity to receive sinners,

to help the poor and indigent,

to cure the sick, to console the afflicted,

to hear the prayers of all men, at what time soever they come to ask — this heart is not known; it is despised and (what is the most piercing grief) even by those souls into which I have so often entered in Holy Communion."

#### Recompense Our Lord Jesus . . . :

Ah, dear Christian, have you a heart? Well, if it be not of stone or iron, let it be touched by this touching complaint of the heart of Jesus Christ in the Blessed Sacrament. Give to your God and Savior what is due to Him.

Repay Him for the benefit of your creation;

repay Him for the benefit of your redemption;

for the benefit of the preservation of your life;